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12	CENTRAL DISTRICT OF CALIFORNIA		
13	SOUTHERN DIVISION		
14			
	NORTHLAND FAMILY	Case No.: 8:11-cv-00731-JVS-AN	
15	PLANNING CLINIC, INC.,		
16		DEFENDANTS' MEMORANDUM	
	Plaintiff,	OF POINTS & AUTHORITIES IN	
17		SUPPORT OF MOTION FOR	
18	VS.	SUMMARY JUDGMENT	
	CENTER FOR BIO-ETHICAL	Data: June 4, 2012	
19	REFORM, et al.,	Date: June 4, 2012 Time: 1:30 pm	
20	REFORM, et at.,	Courtroom: 10C	
	Defendants.	Hon. James V. Selna	
21	Defendants.	11011. Junies V. Benia	
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## **INTRODUCTION**

This case involves a vexatious and frivolous lawsuit brought by Plaintiff Northland Family Planning Clinic ("Plaintiff" or "Northland"), an abortion provider located in Michigan, to silence the anti-abortion speech of Defendants, who are pro-life advocates and who made "fair use" of a video produced by Plaintiff to expose, criticize, and parody the video's deception and lies regarding abortion.

There are no genuine issues of material fact in this case, and Defendants are entitled to judgment in their favor as a matter of law because Defendants' use of Plaintiff's video was "fair use" pursuant to 17 U.S.C. § 107 and thus not a copyright infringement.

### STATEMENT OF FACTS

Plaintiff is a Michigan-based clinic that provides abortion services. (Statement of Material Facts [hereinafter "SMF"] at ¶ 1). In 2009, Plaintiff produced a video entitled, "Everyday Good Women Choose Abortion" (hereinafter "Northland Video" or "Plaintiff's video"). (SMF at ¶ 2). The purpose of the video is to "de-stigmatize" abortion. (SMF at ¶ 7). To that end, it conveys the message that abortion is a good, normal, and moral choice. (SMF at ¶ 2, 10, 11).

Plaintiff admits that its video does not have a commercial purpose. (SMF at  $\P$  8).

The Northland Video is publicly available on YouTube and on Plaintiff's official website. (SMF at  $\P\P$  3, 4, 49, 50). And "certainly one of the reasons it's posted on [Northland's] website" is so that Plaintiff can use it to "de-stigmatize" abortion. (SMF at  $\P$  9).

To this day, Plaintiff refers its patients to view its video on the Internet, and Plaintiff shows its video to its patients when they come in for counseling. (SMF at  $\P$  4). Plaintiff does not use, post, or show any of Defendants' videos to its patients. (SMF at  $\P$  5).

Plaintiff has never sold the Northland Video, and the video is available to the public online at no cost. (SMF at  $\P$  3, 6, 49, 50).

The Northland Video conveys its message that abortion is "good" and normal not only through the words of its narrator, but through the narrator's attire, demeanor, and syntax as well as her setting, which includes the flowers on her desk, the soft background music, and the framed art on the surrounding walls. (SMF at ¶¶ 2, 11, 19).

In early January 2011, Defendant Eric Holmberg, the president and founder of Reel to Real Ministries (d/b/a The Apologetics Group) (hereinafter referred to as "TAG"), "stumble[d] across" the Northland Video on the Internet while he was working on another project; he came across the phrase "good woman abortion," clicked on the link, and was taken to the Northland Video. (SMF at ¶¶ 12, 13).

The same day that he first saw the Northland Video, Defendant Holmberg made the decision to point out the fallacies of the video by creating his own—the TAG Video. (SMF at ¶¶ 14, 15).

Defendant Holmberg spent about an hour, maybe two, capturing Northland's video, editing it down to the segments that were most pertinent to the "goodness" narrative that he, on behalf of TAG, wanted to parody, and then edited in some stock abortion footage he had received from CBR and some explanatory words at the end ("Northland Family Planning Center, 1-800-447-7354" over a picture of the body parts of an in-utero baby aborted at 10-12 weeks,

with "Your Dead baby at 10 to 12 weeks"—knowing that this age range is when the majority of abortions take place). Defendant Holmberg then compressed the video to a 3 MPS WMV file and uploaded it as a private video on his main YouTube channel. (SMF at ¶ 15). Thus, no one could see the TAG Video unless Defendant Holmberg sent them the URL, which he did send to Defendant Cunningham. Consequently, the TAG Video was never seen by the public. The video remained private until YouTube took it down, which was almost immediately. (SMF at ¶ 16; see also SMF at ¶ 34).

Defendant Holmberg sent the URL to Defendant Cunningham and CBR because to his "understanding," CBR and Defendant Cunningham "are primarily focused on educating people as to the reality of abortion" and so he thought the video "was more suited for [their] particular area of focus." (SMF at ¶ 17).

Defendant Holmberg and TAG created and produced the TAG Video for "[e]ducational" purposes so as to educate people about "[t]he factual inaccuracies in the Northland video." (SMF at ¶ 18). The video was produced for non-commercial, nonprofit, educational, and parodic purposes only. (SMF at ¶¶ 19, 23).

Defendant Holmberg summarized the process by which he created the TAG Video as follows: "I stumbled across the Northland video, watched it, was flabbergasted by it, by both the inaccuracies, the factual inaccuracies, concerning the goodness of abortion and the way it characterized both the procedure and the women who choose to abort their children, decided to produce a response for the express purpose of pointing out the inaccuracies, an educational response, realized that I had no way to distribute it because of the nature of YouTube and prohibitive materials, did not have access to any alternative means to distribute it,

so sent the idea to [Defendant Cunningham] thinking that he may have some alternative method of distributing it, and that was the extent of it." (SMF at ¶ 19).

About a month or two later, Defendant Holmberg learned of the CBR Video ("The Most Shocking (Graphic Imagery), Four-Minute Abortion Debate You Will Ever See") that was posted on abortionNo.org and the Pro-LifeTube channel. (SMF at ¶ 20). AbortionNo.org and the Pro-LifeTube channel websites are focused entirely on an anti-abortion, pro-life message and publish only anti-abortion, pro-life content. (SMF at ¶ 21).

The CBR Video was produced by Defendant Cunningham and CBR based on CBR's own edits, music, and images. Neither TAG nor Defendant Holmberg had anything to do with the actual creation, production, posting, or distribution of any CBR Video. (SMF at ¶ 22).

Like the TAG Video, the CBR Video was created and produced for nonprofit, non-commercial, educational, and parodic purposes only. (SMF at ¶ 23; *see also* SMF at ¶¶ 37-40).

Other than briefly producing the TAG Video as a concept that was never shared with the general public, neither TAG nor Defendant Holmberg had any other involvement with the CBR Video or the Northland Video. (SMF at ¶ 24).

In his capacity as Executive Director of CBR, Defendant Cunningham was the person responsible for creating, producing, and publishing the CBR Video. (SMF at ¶ 25).

Neither Defendant Don Cooper nor Defendant Seth Gruber, an intern, had any authority to create, produce, or publish the CBR Video. At all times, Defendants Cooper and Gruber were working under Defendant Cunningham's direction and control as the Executive Director of CBR. (SMF at ¶ 26).

Defendant Todd Bullis had no role whatsoever in the creation or production of the CBR Video. (SMF at ¶ 27).

Upon Defendant Cunningham's urging and insistence that the CBR Video did not infringe any copyright because it was "fair use," Defendant Bullis permitted the video to be posted on Pro-LifeTube, which he owned and operated at the time. (SMF at ¶ 28).

CBR was considering purchasing the Pro-LifeTube website from Defendant Bullis. They were finalizing their discussions when they both received letters on or about March 21, 2011 from Plaintiff's counsel demanding that they take down the CBR Video from the website. (SMF at ¶ 29).

Defendant Cunningham urged Defendant Bullis not to remove the video since CBR would soon be purchasing the website and this would then become CBR's issue alone. (SMF at ¶ 30). Defendant Bullis obliged and subsequently sold the website to CBR for \$6,000. (SMF at ¶ 31).

As a result of the sale, which was finalized in mid-April 2011, Defendant Bullis no longer has any control over the Pro-LifeTube website. (SMF at ¶ 32).

As noted above, the idea for the CBR Video was introduced to Defendant Cunningham by Defendant Holmberg sometime in early January 2011. (SMF at ¶ 33). However, the CBR Video was created and produced solely by CBR. All of the editing and every posting of the CBR Video was done under Defendant Cunningham's supervision, direction, and control as Executive Director of CBR. All abortion video segments originated from the CBR video archives, and the

<sup>&</sup>lt;sup>1</sup> The TAG Video was removed from YouTube within 24 hours, and Defendant Cunningham has never seen that video posted anywhere else. (SMF at ¶ 34).

musical score was sourced from an anonymous (name not disclosed by the source) public domain score. There was no cost to CBR to produce the video. (SMF at  $\P$  35).

The CBR Video was made, posted, and used exclusively for nonprofit, non-commercial, educational, and parodic purposes. There was no consideration or anything of any value received for the video. CBR did not sell, license, or publish the video commercially. (SMF at ¶¶ 37, 38, 45, 46). CBR's critical parody is available only for viewing on the Internet. It employs a minimalist approach to production and is not offered for download or sale on any distribution medium. (SMF at ¶ 39).

The CBR Video transforms the Northland Video by adding graphic images of aborted fetuses to certain parts of the video, a jarring music score, a scripture citation to 2 Corinthians 11:13-14, which warns viewers that Satan masquerades as "an angel of light," and an introduction quoting George Orwell, which condemns the use of lies to obscure murder, so as to criticize, comment upon, disparage, parody, mock, and disagree with the message conveyed by the Northland Video. (SMF at ¶¶ 40-44).

The CBR Video criticizes, comments upon, disparages, parodies, mocks, and disagrees with both the deceptive message and the deceptive manner of Northland's staffer who narrates the Northland Video. Northland's consistent theme is the lie that abortion is "normal." Every aspect of the staffer's attire, demeanor, syntax, and intonation is calculated to reinforce this deception. The same is true with the flowers on her desk, the soft background music, and the framed art on her walls. CBR's Video comments upon, disparages, parodies, mocks, and rebuts all this duplicity with an accusatory literary quote in its

introduction, jarring music in its score, and graphic imagery in its video refutation. (SMF at  $\P$  47).

Plaintiff admits that Defendants' videos "changed," "ruined," and "distort" "every bit" of the intent, meaning, and message of the Northland Video. (SMF at ¶ 41). Plaintiff admits that the purpose of its video was to "de-stigmatize" abortion, while Defendants' videos plainly "stigmatize" abortion and seek to "shame and anger and disgust anyone who's watching [them]." (SMF at ¶ 42). Plaintiff admits that Defendants' videos "ruined" and "changed" "every bit" of the intent, meaning, and message of the Northland Video by, *inter alia*, "add[ing] shame and sickening images" of abortion and by "add[ing] music, other words and footage." (SMF at ¶¶ 41-44).

The Northland Video is promotional, advertising material posted on a business website to persuade prospective customers that abortion is normal and even virtuous. It is intended to de-stigmatize abortion in the public mind and to gain a commercial advantage vis-a-vis Northland's abortion industry competitors through false advertising. (SMF at ¶¶ 2-4, 7, 9-11, 48, 49).

CBR used approximately 2 minutes and 2 seconds of the Northland Video's 4 minute and 41 seconds of footage in CBR's 4 minute and 13 second video. Thus, less than half of the CBR Video is comprised of content taken from the Northland Video. This percentage is the content quantum minimally required to meaningfully criticize, comment upon, disparage, parody, and rebut the most deceptive elements of Plaintiff's most misleading advertising claims. (SMF at ¶ 52). The same is true with the TAG Video, which similarly juxtaposed graphic abortion imagery against the Northland Video's "goodness" narrative. (SMF at ¶ 15, 18, 19).

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CBR's purpose for producing the CBR Video was to expose Plaintiff's false claims and barbaric practices through graphic audio-visual parody. (SMF at ¶ 54). As Defendant Cunningham testified, "As the Northland abortion clinic's saleswoman was filming her commercial advertisement, just down the hall, safely out of sight of the camera, viable babies were being aborted, without benefit of anesthesia – babies so far along in pregnancy that they would have been born alive had their mother's labor been induced before killing them. The outrage here isn't merely the ages of the babies they are aborting. Every abortion is horrific at The real scandal is that this abortionist, disguised as some sort of any age. objective counselor, complete with conservatively styled hair, starched blouse, and horn-rimmed glasses, looks straight into the camera and tells lie after lie, for the purpose of tricking vulnerable, desperate women – and young girls – into an unimaginably ruinous mistake. Her manner is shrewdly calculated to be matterof-fact and reassuring. Her purpose is to disarm her victims and lure them into a carefully laid trap." (SMF at ¶ 55).

Defendants' videos are intended to criticize, comment upon, disparage, parody, mock, and disagree with the Northland staffer's manner as well as her message, particularly her message that abortion is normal and "good." In fact, the Northland narrator actually uses some variant of the word "good" eighteen times in four minutes to describe abortion. (SMF at ¶ 56).

Every production decision CBR made was intended as an "abnormal" counterpoise to some corresponding production element in the Northland Video. None of these criticisms would have worked without the use of Northland's most offensive production content. (SMF at ¶ 57).

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The narrator in the Northland Video was engaging in speech which was both commercial and political. As Defendant Cunningham testified, "Selling abortion is about reinforcing and exploiting maternal ignorance. It is about telling lies to perpetrate business fraud. Keeping abortion legal is about deceptive political speech intended to fabricate the fiction that abortion is a nominal evil best left to personal discretion. It is about reinforcing and exploiting voter ignorance. Northland not only demands the right to manipulate prospective victims (mothers and voters) with unconscionable falsehoods, but they then have the effrontery to threaten anyone who dares rebut their claims. All CBR has done is figuratively force open the door down the hall from the Northland narrator's office. The CBR Video simply shows viewers the reality which Northland's narrator struggles to distort. Is abortion an expression of 'love' or a vicious act of violence? The CBR Video tacitly challenges viewers to decide whether they are going to believe what they hear or what they see – with their own eyes. Con artists can spin the facts, but the camera records the truth." (SMF at ¶ 58).

## **ARGUMENT**

## I. Standard of Review.

"The court shall grant summary judgment if the movant shows that there is no genuine dispute as to any material fact and the movant is entitled to judgment as a matter of law." Fed. R. Civ. P. 56(a). The Rule 56 "standard provides that the mere existence of *some* alleged factual dispute between the parties will not defeat an otherwise properly supported motion for summary judgment; the requirement is that there be no *genuine* issue of *material* fact." *Anderson v. Liberty Lobby, Inc.*, 477 U.S. 242, 247-48 (1986). Moreover, "[s]ummary judgment procedure is properly regarded not as a disfavored procedural shortcut,

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24 25 but rather as an integral part of the Federal Rules as a whole, which are designed to secure the just, speedy and inexpensive determination of every action." Celotex Corp. v. Catrett, 477 U.S. 317, 327 (1986) (internal quotations omitted).

Where the material facts are not subject to dispute, summary judgment on the fair use question is appropriate. Fisher v. Dees, 794 F.2d 432, 436 (9th Cir. 1986).

#### II. Defendants' Use of the Northland Video Constitutes "Fair Use."

"Fair use" is an exception to a copyright holder's right to exclusive use of the original work and its derivatives. It is an affirmative defense to copyright infringement and is codified under 17 U.S.C. § 107.

In determining whether the use made of an original work in a particular case is a "fair use," the court must consider the following four factors: (1) The purpose and character of the use, including whether such use is of a commercial nature or is for nonprofit educational purposes; (2) The nature of the copyrighted work; (3) The amount and substantiality of the portion used in relation to the copyrighted work as a whole; and (4) The effect of the use upon the potential market for or value of the copyrighted work. 17 U.S.C. § 107.

The analysis of these factors "permits and requires courts to avoid rigid application of the copyright statute when, on occasion, it would stifle the very creativity which that law is designed to foster. Campbell v. Acuff-Rose Music, Inc., 510 U.S. 569, 577 (1994) (citation and quotation omitted). These four factors should not "be treated in isolation one from another. All are to be explored, and the results weighed together, in light of the purposes of copyright." *Id.* at 578.

Here, each of the four factors weigh in favor of this court finding that Defendants' critical parody of Plaintiff's video was "fair use" and thus not a copyright infringement as a matter of law.

# A. Purpose and Character of Use.

Under the "purpose and character of use" factor, this court considers the extent to which the new work is "transformative." *Mattel, Inc. v. Walking Mountain Prods.*, 353 F.3d 792, 800 (9th Cir. 2003). That is, the court determines whether Defendants' videos add "something new, with a further purpose or different character, altering the first with new expression, meaning, or message." *Id.* (quoting *Campbell*, 510 U.S. at 579). The court also considers whether the new work was for- or not-for-profit. *Id.* Moreover, "the more transformative the new work, the less will be the significance of other factors, like commercialism, that may weigh against a finding of fair use." *Campbell*, 510 U.S. at 515-16; *see also Mattel, Inc.*, 353 F.3d at 803 ("Given the extremely transformative nature and parodic quality of [the challenged] work, its commercial qualities become less important.").

A parody is considered a "fair use." A parody is the use of some portion of a copyrighted work to "hold[] it up to ridicule," or otherwise comment or shed light on it. *Dr. Seuss Enters., L.P. v. Penguin Books, USA, Inc.*, 109 F.3d 1394, 1400-01 (9th Cir. 1997). A parody is considered transformative because it provides a socially-valuable criticism or commentary of the subject work. *Campbell*, 510 U.S. at 579; *see also Mattel, Inc.*, 353 F.3d at 801 (noting that "because parody is a form of social and literary criticism, it has socially significant value as free speech under the First Amendment") (citation and quotations omitted). Consequently, a parody needs to use some portions of the

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23 25 original work because the effectiveness of a parody depends upon its ability to "conjure up" the original. *Campbell*, 510 U.S. at 580-81, 588. Moreover, because the author of the original is unlikely to permit the use of his or her work to criticize or ridicule that work, as in this case, a parody is not likely to supplant the market for the original or its derivatives. *Id.* at 592.

In Mattel, Inc. v. Walking Mountain Prods., 353 F.3d 792 (9th Cir. 2003), for example, the court noted that "Mattel, through impressive marketing, has established Barbie as 'the ideal American woman' and a 'symbol of American girlhood' for many." Id. at 802. The court then observed that the defendant "turns this image on its head . . by displaying carefully positioned, nude, and sometimes frazzled looking Barbies in often ridiculous and apparently dangerous situations. His lighting, background, props and camera angles all serve to create a context for Mattel's copyrighted work that transforms Barbie's meaning. [The defendant] presents the viewer with a different set of associations and a different context for this plastic figure." *Id*. The court thus concludes as follows:

However one may feel about his message—whether he is wrong or right, whether his methods are powerful or banal—his photographs parody Barbie and everything Mattel's doll has come to signify. Undoubtedly, one could make similar statements through other means about society, gender roles, sexuality, and perhaps even social class. But Barbie, and all the associations she has acquired through Mattel's impressive marketing success, conveys these messages in a particular way that is ripe for social comment.

*Id.* The same is true here in spades. Indeed, there can be no reasonable dispute that Defendants' videos are transformative. This is self-evident by viewing the

videos themselves. Nonetheless, Plaintiff admits that Defendants' videos are in fact transformative. During the deposition of Plaintiff, Plaintiff admitted that Defendants' videos "changed," "ruined," and "distort" "every bit" of the intent, meaning, and message of the Northland Video. (SMF at ¶ 41). Plaintiff admitted that the purpose of its video was to "de-stigmatize" abortion, while Defendants' videos plainly "stigmatize" abortion and seek to "shame and anger and disgust anyone who's watching [them]." (SMF at ¶ 42). Consequently, aside from the obvious and only reasonable conclusion one could reach from actually watching the videos, Plaintiff admitted that Defendants' videos were "not what we made." (SMF at ¶ 43). "They took [Plaintiff's] video and they've changed it." (SMF at ¶ 43). As Plaintiff noted, Defendants changed the entire intent, message, and meaning of the Northland Video by, *inter alia*, "add[ing] music, other words and footage." (SMF at ¶ 44).

Thus, "however one may feel about [Defendants'] message—whether [they are] wrong or right, whether [their] methods are powerful or banal—[their videos] parody [Northland's video] and everything [it] has come to signify." Therefore, Defendants' videos are "transformative" as a matter of fact and law. Indeed, "[b]y developing and transforming associations with [Northland's "goodness" narrative, Defendants have] created the sort of social criticism and parodic speech *protected* by the First Amendment and promoted by the Copyright Act." See Mattel, Inc., 353 F.3d at 803 (emphasis added).

Finally, there is no dispute that Defendants did not sell, license, or publish their videos commercially. Defendants created, produced, and published their videos solely for nonprofit, educational purposes. *See also Righthaven, LLC v. Jama*, 2:10-CV-1322 JCM (LRL), 2011 U.S. Dist. LEXIS 43952, at \*7-\*8 (D.

Nev. Apr. 22, 2011) (finding "fair use" of copyrighted article and noting that the nonprofit "defendants' solicitation of donations on their website is immaterial, and no reasonable jury could conclude that the defendants used the disputed article for a commercial purpose").

In sum, the full weight of the first factor falls in favor of Defendants.

## **B.** Nature of the Copyrighted Work.

This factor, the "nature of the copyrighted work," reflects a recognition "that creative works are 'closer to the core of intended copyright protection' than informational or functional works." *Mattel, Inc.*, 353 F.3d at 803 (quoting *Dr. Seuss Enters., L.P. v. Penguin Books, USA, Inc.*, 109 F.3d 1394, 1402 (9th Cir. 1997)). Moreover, as the Ninth Circuit has "recognized in the past, 'this nature of the copyrighted work factor typically has not been terribly significant in the overall fair use balancing." *Mattel, Inc.*, 353 F.3d at 803 (quoting *Dr. Seuss Enters., L.P.*, 109 F.3d at 1402).

Here, there is nothing "creative" about Plaintiff's infomercial. The Northland Video is simply a deceptively false advertisement used by Plaintiff to lure people into its abortion clinic. It is not artistic in any conceivable sense of the word. There is nothing "creative" about expressing lies about abortion and hiding its true essence behind an Orwellian "newspeak" descriptive such as "goodness." Indeed, the fact that the Northland Video was so deceptive is the very reason why Defendants' videos, which used irrefutable visual evidence to rebut Plaintiff's false narrative, were so effective in their criticism, commentary, and parody. And this is particularly true in the case of the Northland narrator who, while describing the "goodness" of an abortion, is having her deceptive words juxtaposed against a brutally graphic reality.

In sum, "a reasonable trier of fact could only reach one conclusion as to the nature of the [Northland Video]—it is an informational work . . . and thus deserves less protection than a creative work of entertainment." *Righthaven, LLC*, 2011 U.S. Dist. LEXIS 43952, at \*8. Therefore, this factor weighs in Defendants' favor.

## C. Amount and Substantiality of the Portion Used.

The third factor "asks whether the amount and substantiality of the portion used in relation to the copyrighted work as a whole, are reasonable in relation to the purpose of copying." *Mattel, Inc.*, 353 F.3d at 803 (quoting *Dr. Seuss Enters., L.P.*, 109 F.3d at 1402). The court "assesses the persuasiveness of a parodist's justification for the particular copying done, recognizing that the extent of permissible copying varies with the purpose and character of the use." *Mattel, Inc.*, 353 F.3d at 803 (quotations and citation omitted). As the Ninth Circuit noted, "We do not require parodic works to take the absolute minimum amount of the copyrighted work possible. As the Supreme Court stated in Campbell, 'once enough has been taken to assure identification, how much more is reasonable will depend, say, on the extent to which the [work's] overriding purpose and character is to parody the original, or, in contrast, the likelihood that the parody may serve as a market substitute for the original." *Mattel, Inc.*, 353 F.3d at 803 (quoting *Campbell*, 510 U.S. at 587).

Here, Defendants added words and music and juxtaposed graphic images of abortion against the "goodness" narrative of Plaintiff's video. Less than half of the CBR Video is comprised of content taken from the Northland Video. This percentage, however, is the content quantum minimally required to meaningfully criticize, comment upon, disparage, parody, and rebut the most deceptive

elements of Northland's most misleading advertising claims. The same is true with the TAG Video, which similarly juxtaposed graphic abortion imagery against Northland's "goodness" narrative. Moreover, there is no question that the "overriding purpose and character [of Defendants videos] is to parody the" Northland Video, and there is no chance that Defendants' videos will "serve as a market substitute for" the Northland Video. Therefore, this factor favors Defendants as well.

#### D. Market Harm.

Under the fourth factor, the relevant inquiry is whether the new work tends to <u>supplant</u> or <u>substitute</u> for the potential market for the original or its derivatives. Campbell, 510 U.S. at 592; Nunez v. Caribbean Int'l News Corp., 235 F.3d 18, 24 (1st Cir. 2000) (finding fair use and noting that "this factor is concerned with secondary uses that, by offering a substitute for the original, usurp a market that properly belongs to the copyright holder") (citation omitted). <u>Harm caused by effective criticism or disparagement is not cognizable injury under the Copyright Act</u>. Campbell, 510 U.S. at 590-92. As the Supreme Court clearly stated, "[A]s to parody pure and simple, it is more likely that the new work will not affect the market for the original in a way that is cognizable under this factor." *Id*. at 591.

"Because parody may quite legitimately aim at garroting the original, destroying it commercially as well as artistically, the role of the courts is to distinguish between biting criticism that merely suppresses demand and copyright infringement, which usurps it." *Id.* at 592 (internal citations, quotations, and brackets omitted). "This distinction between potentially remedial displacement and unremediable disparagement is reflected in the rule that there is no protectible derivative market for criticism." *Id.; see also Mattel, Inc.*, 353 F.3d at 805

("Because of the parodic nature of [the defendant's work], however, it is highly unlikely that it will substitute for products in Mattel's markets or the markets of Mattel's licensees."). Thus, "the only harm to derivatives that need concern" this court, "is the harm of market substitution. The fact that a parody may impair the market for derivative uses by the very effectiveness of its critical commentary is no more relevant under copyright than the like threat to the original market." *Campbell*, 510 U.S. at 593; *Mattel*, *Inc.*, 353 F.3d at 805 ("As to Mattel's claim that [the defendant] has impaired Barbie's value, this fourth factor does not recognize a decrease in value of a copyrighted work that may result from a particularly powerful critical work."); *Nunez*, 235 F.3d at 24 ("In fact, to the extent that the copying damages a work's marketability by parodying it or criticizing it, the fair use finding is unaffected.").

Once again, no reasonable trier of fact could conclude that Defendants' videos would be a market *substitute* for the Northland Video. It is unreasonable and utterly inconceivable that Defendants' videos would compete with the Northland Video in the abortion clinic or abortion counseling market. And this is obviously the case "because the parody and the original . . . serve different market functions." *Campbell*, 510 U.S. at 591. Here, one video seeks to promote its clinical services by portraying abortion as a moral and virtuous "good" and the other video seeks to expose the reality of abortion by juxtaposing images showing that abortion is a violent and vicious act that results in the killing of an innocent human life. It is nonsense to even suggest that the latter (Defendants' videos) is a market substitute for the former (Plaintiff's video).

Moreover, there is no question that Northland would not develop nor license others to develop a video similar to Defendants' videos. As the U.S.

Supreme Court noted, "The market for potential derivative uses includes only those that creators of original works would in general develop or license others to develop. Yet the unlikelihood that creators of imaginative works will license critical reviews or lampoons of their own productions removes such uses from the very notion of a potential licensing market." *Campbell*, 510 U.S. at 592. Thus, as noted above, the fact that Defendants' parody may impair the market for derivative uses by the very effectiveness of its critical commentary is no more relevant under copyright than the like threat to the original market.

In sum, like the first three factors, this factor falls squarely in favor of Defendants.

In the final analysis, "the public benefit in allowing . . . social criticism to flourish is great. The fair use exception recognizes this important limitation on the rights of the owners of copyrights." *Mattel, Inc.*, 353 F.3d at 806 ("Finally, the benefits to the public in allowing such use—allowing artistic freedom and expression and criticism of a cultural icon—are great. Allowing [the defendant's] use serves the aims of the Copyright Act by encouraging the very creativity and criticism that the Act protects."). Thus, Defendants' use of the Northland Video is "fair use" and not a copyright infringement.

#### **CONCLUSION**

Based on the foregoing, Defendants respectfully request that this court grant their motion and enter judgment in their favor as to all claims Additionally, because Plaintiff's copyright infringement claim was so frivolous, Defendants request that this court consider imposing sanctions against Plaintiff and its counsel for continuing to pursue this meritless case. At a minimum, Defendants

1	request that this court award them their costs and reasonable attorneys' fees		
2	pursuant to 17 U.S.C. § 505 and other applicable law.		
3	Respectfully submitted,		
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## **CERTIFICATE OF SERVICE**

I hereby certify that on April 16, 2012, I electronically filed the foregoing with the Clerk of the Court using the ECF system which will send notification of such filing to all counsel of record. Parties not on ECF system and requiring postal service: none.

Respectfully submitted,

/s/ Robert J. Muise Robert J. Muise, Esq. Co-counsel for Defendants